## THE OCTOBER TERM HELD ON THE 30th DAY OF NOVEMBER 2021

The County Commission convened at 9:00 a.m. pursuant to adjournment on November 29, 2021. Present: Joseph Kaimann, Presiding Commissioner, Mike Mueller, Associate Commissioner District 1, Matt Bass, Associate Commissioner District 2 and Felicity Stokes, Administrative Assistant.

The following proceedings were held:

Invocation given by Commissioner Bass.

Commissioner Mueller made a motion to approve the open session minutes from Monday, November 15, 2021, and Tuesday, November 16, 2021. Commissioner Bass second. All ayes to carry the motion.

## **New Business**

- Commissioner Mueller made a motion to renew the 2021 Special General Counsel contract with Bruntrager & Billings per the original contract. Commissioner Bass second. All ayes carry the motion.
- Commissioner Bass made the motion to renew the 2020 Dumpster and Trash Removal Services contract with Meridian Waste per the original contract. Commissioner Kaimann second. All ayes carry the motion.
- Commissioner Kaimann made the motion to renew the 2021 Vending services contract with Pepsi-Cola and Best Vending per the original contract. Commissioner Bass second. All ayes carry the motion.
- Commissioner Bass made a motion to award the 2021 Food Service Management-Jail RFP to Summit Food Services. Commissioner Muller second. All ayes carry the motion.
- Commissioner Mueller made the motion to dispose of the following items from the Sherriff's Office inventory via E-Recycling: NEC LCO Monitor with asset tag # 5533, Panasonic Toughbook's CF29, CF30, CF31, and CF33 with asset tag #'s 6921, 6874,6371, 6372, 6361, 6362, 6363, 6364, 6365, 6366, 6360, 6367, 6368, 6369, and 6370. Commissioner Bass second. All ayes carry the motion.
- Commissioner Kaimann made the motion to dispose of a 2009 Chevy Impala with asset tag #6952 from the coroner's inventory via GovDeals online auction service. Commissioner Bass second. All ayes carry the motion.

There being no other business before the County Commission at this time, the meeting thereupon was adjourned until Monday, December 6, 2021, at 9:00 a.m.

Joseph Kaimann	Crystal M. Hall
Presiding Commissioner	County Clerk
Mike Mueller	
Associate Commissioner District I	
Matt Bass	
Associate Commissioner District II	